



**DIRECTORATE OF AVIATION**  
**GOVT. OF CHHATTISGARH, MAHANADI BHAWAN,**  
**CAPITAL COMPLEX, MANTRALAYA,**  
**ATAL NAGAR RAIPUR (CG): 492002, INDIA**

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Ref No. : 1265 /587/DoA/tender/2019

Date : 02.07.2019

**TENDER NOTICE**

Directorate of aviation ( DOA), Govt. of Chhattisgarh(GoCG) invites tender from NSOP holder Companies for services of one twin engine Helicopter for use by State Police/GoCG (VIP flying) on long term charter basis under following terms and conditions:-

**Terms & Conditions**

1. Helicopter should have valid Certificate of Airworthiness and is to be compliant under DGCA rules and regulations. Onus of all round DGCA compliance during operations will Rest on the Company.
2. The Company should have accident free record for last 3 years.
3. In case helicopter offered is not endorsed on the NSOP of bidder than undertaking contract by the helicopter owner in favour of bidder, for commitment in compliance of T & C of this tender, should be enclosed.
4. Companies debarred by the aviation department, Govt. of Chhattisgarh & their affiliate/sister concerns will not be eligible to participate in the tender.
5. Helicopter will be required for a period of one year, extendable further for a period of Maximum two year on agreed terms and conditions.
6. Twin engine helicopter capable of carrying minimum 06 passengers or equivalent weight @ 75 kgs per passenger for a distance (Total) 100 nm, upto 38 deg. Celsius temperature.
7. For VIP flying Pilots and Crew compliment should be qualified under the provisions of CAR, Section 3 Series C Part X dated 02 June 2010 and helicopter should not be older than ten (10) years. Also Pilots and Crew Specification should meets the requirement in accordance with the DGCA order no. -8/60/69-A1 (I), Dated 13.09.1996, para No. 6.15, 6.16 and 6.17 or CAR Section 3- Air transport series "C" part X issue I, 02.06.2010 (with latest update on 24.01.2018) and Air Safety circular 2 of 2014 dated 23.04.2018 (Rev.1:10.04.2018) issued by DGCA for carriage of SPG protectees & VVIPs.
8. Helicopters will be based at Jagdalpur but will have to operate in the entire state. Helicopter is to be available for 26 days a month with 04 days per month for Maintenance which are non-cumulative.
9. Helicopter will be provided for 20 hrs of committed flying in a month.
10. During longer maintenance periods unforeseen unserviceabilities, Company will have to provide similar machine as a replacement at the same cost. Failure to do so will attract no payment of rent for those days (if replacement of machine is not provided) and a penalty of 20% per day of rent will be charged for such days.
11. Company will have to provide NOC for operations of crew and helicopter in the entire State region and insurance for crew, Passengers and helicopter covering relevant eventualities.
12. Accommodation, transportation and all other charges for crew and staff at Jagdalpur and any other base in Chhattisgarh will be the responsibility of the Company.
13. Company will have to deposit Rs 1.00 Crore ( Rs One Crore only) for helicopter as Security deposit at the time of concluding detailed contract on the subject with the State Govt.
14. Bidders are required to fill and sign enclosed 'Integrity Pact' on Govt's Rs. 100 Stamped paper and attach with the quotation.

**Interested companies may submit their quotations with following information specified:-**

1. Tender is to be submitted in two envelop system, one for technical bid and II<sup>nd</sup> for price bid. Both are to enclose attached checklist respectively.
2. Applicants are to submit Check lists I & II attached duly filled in technical and price bid envelop respectively. Companies debarred by the aviation department, Govt. of Chhattisgarh & their affiliate/sister concerns will not be eligible to participate in the tender.
3. Call sign, Type, seating capacity/ configuration and year of manufacture of helicopter along with C of A and ARC are to be provided.
4. Committed availability of main/ replacement helicopter to be intimated. Reaction time required in positioning replacement helicopter is to be committed.
5. Minimum flying commitment per month is 20 hrs to be quoted.
6. Desired Period of contract to be indicated.
7. All relevant financial aspects, viz, flying charges per hour, per month and each year, Terms of payment etc is to be stated.
8. A demand Draft for Rs 10,000/- ( Rs Ten Thousand only) for each helicopter drawn in Favour of Director, Directorate of Aviation, Payable at Raipur as non refundable tender Cost with technical bid.
9. Earnest Money Deposit Rs 20.00 Lakhs ( Rs Twenty Lac only) (Refundable) shall be paid in the form of DD in favour of" The Director, Directorate of Aviation, Raipur" with technical bid.
10. Interested companies may submit their quotations to "**Directorate of Aviation,AD-3/9,Mahanadi Bhawan, Capital Complex Mantralaya, Naya, Raipur(CG)**". so as to reach by 1500 hrs on 19.07.2019 Tenders will be opened on 22.07.2019 at 1600 hrs.
11. The Director of Aviation in Chhattisgarh reserves the right for postponement of the date of opening tender accepting or cancellation of this tender without assigning any reason thereof.

**Sd/-**  
**Director**  
**Directorate of Aviation**  
**Govt. of Chhattisgarh**

## CHECK LIST-I (Technical bid)

Sl No	Attributes	Type of Helicopter			
1	Helicopter with valid C of A and ARC.	Copy Attached			
2	NSOP with offered helicopter endorsed.	Copy Attached			
3	Year of manufacture of helicopter.				
4	The Company should have accident free record for last 3 years.	Certificate attached on company letter head			
5	Helicopter agreement period for 1 year or extendable maximum period.	Yes/No			
6	Twin engine helicopter capable of carrying minimum 06passengers or equivalent weight @ 75 kgs per passenger for a distance (Total) 100 nm, upto 38 deg. Celsius temperature. Please attach flight manual pages of (a) Basic wt (b) Fuel Consumption (c) IGE/OGE graphs.	(All attached)			
7	For VIP flying Pilots and Crew compliment should be qualified under the provisions of CAR, Section 3 Series C Part X dated 02 June 2010 and helicopter should not be older than ten (10) years. Also Pilots and Crew Specification should meets the requirement in accordance with the DGCA order no. - 8/60/69-A1 (I), Dated 13.09.1996, para No. 6.15, 6.16 and 6.17 or CAR Section 3- Air transport series "C" part X issue I, 02.06.2010 (with latest update on 24.01.2018) and Air Safety circular 2 of 2014 dated 23.04.2018 (Rev.1:10.04.2018) issued by DGCA for carriage of SPG protectees & VVIPs.	Yes/No			
8	Helicopter base at Jagdalpur but could operate from other locations in CG.				
9	Minimum flying commitment for one month is 20 hrs.				
10	In case of un-serviceability similar replacement must be provide. Otherwise no payment will be made for non flying days and penalty @ 20% of per day/per hrs cost of the subject Helicopter (Calculation will be according Minimum 20 hrs. flying commitment for one month )				
11	NOC for operation, Insurance of the crew passenger of Helicopter. (format attached)	Enclosed on company letter head			
12	Incase helicopter not endorsed on bidders NSOP then undertaking by the owner of helicopter enclosed in attached format.	Enclosed on company letter head			
13	Company responsible for Accommodation & Transportation anywhere within the state.				
14	Tender fees Rs. 10,000.				
15	Earnest Money Deposit Rs. 20.00 Lakhs (Refundable)				
16	Security Deposit money Rs. 1.00 Crore at the time of contract.				

**CHECK LIST-II (Price bid)**

Sl. No.	Type of Helicopter	Charges with Tax			Remarks
		Per hour	Per month	Per Year	
01					
02					

**No objection Certificate**

**(Refer to para 11 of Term & Condition)**

**(To be issued on company's letter head)**

This is to certify that ..... Company hereby undertakes that it does not have any objection in operating its helicopter and crew in the entire state of Chhattisgarh. Under the terms & conditions as stipulated in the tender notice no. .... dt. .... The ..... company also undertakes to carry out insurance of helicopter, crew and passengers etc. as per existing norms.

**Company's Stamp**

**Date :**

**Signature**

**(Company's authorized signatory)**

**Undertaking by the Owner of helicopters**

**(Refer to para 3 of Term & Condition)**

**(on company's letter head)**

This is to certify that ..... Company undertakes to provide ..... (Registration No.) -----helicopter to ..... company for the period of contract under tender notice no. .... dt. ....and agree to abide by all terms and conditions therein.

**Company's Stamp**

**Date :**

**Signature**

**(Company's authorized signatory)**